AMENDMENT TO AGREEMENT

THIS AMENDMENT TO AGREEMENT, **Amendment No. 1**, made and entered into this **9**th **day of April, 2013**, by and between THE SCHOOL BOARD OF PINELLAS COUNTY, FLORIDA, hereinafter referred to as the "Board," and **Hoffman Architects, P.A**, hereinafter referred to as the "Project Architect/Engineer," or the PA/E:

WITNESSETH:

WHEREAS, on October 25, 2011, the Board and the PA/E entered into an Agreement ("Agreement") which provided for the PA/E to furnish architectural and engineering services for the design and preparation of contract documents and administrative services for the construction of the **Remodeling of Building 25 and Replacement of two air Handlers for Building 5 for Northeast High School, Project No. 4505** hereinafter referred to as the "Project;" and

WHEREAS, The agreement provided for fees based on 7.5% of the project Guaranteed Maximum Price (GMP) and allowed for adjustment of the fee.

NOW, THEREFORE, the Board and the PA/E agree, to reconcile the total architectural fee based on the original PA/E Agreement dated October 25, 2011 for a fee of 7.5% of the GMP for the project. The GMP for the project is \$1,518,435 which equates out to a total architectural fee of **\$113,883**. This reconciliation added \$14,508 to the original fee of \$99,375 which was based on a construction budget of \$1,325,000.

For this reconciliation the PA/E shall be paid an additional **\$14,508**, payable as a separate line item in the current payment schedule for Basic Services based on the percentage of work completed as in the original PA/E Agreement.

All terms and conditions of the original Agreement dated October 25, 2011, except as specifically modified herein shall remain in full force and effect.

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IN WITNESS WHEREOF, the parties have hereunto set their hands and seal the day and year first written.

THE SCHOOL BOARD OF PINELLAS COUNTY, FLORIDA

By:___

Carol J. Cook, Chairperson

Attest:__

Michael A. Grego, Ed.D. Superintendent

> Hoffman Architects, P.A. 29 West Orange Street Tarpon Springs, FL 34689

Ву: _____

Title:

print or type name

Approved as to Form:

School Board Attorney